SCHOLARSHIP COVER SHEET

NOTE: THIS SHEET MUST ACCOMPANY EACH APPLICATION.

NAME: ____________________________________________

ADDRESS: ________________________________________ DATE OF BIRTH: ____________

PHONE #: __________________________ SCHOLARSHIP CATEGORY:

IT IS IMPERATIVE TO READ AND FOLLOW ALL RULES FOR EACH

Please check scholarship for which you are submitting.

___________________ Department Scholarship

___________________ Department District Scholarship

___________________ Raymond T. Wellington, Jr. Memorial Scholarship

___________________ Past President Parley Student Scholarship (Medical Field)

___________________ Helen Klimek Student Scholarship

___________________ Mary Ann K. Murtha Memorial Scholarship

___________________ The Cerullo Memorial Scholarship (Sons of The American Legion)

NOTE: If applying for more than one scholarship, ONLY ONE ORIGINAL TRANSCRIPT
WITH EMBOSSED SEAL AND FOUR ORIGINAL RECOMMENDATION LETTERS
ARE NEEDED. Copies will be accepted for other applications (recommendation letters and a
copy of the transcript where the embossed seal is evident). You MUST include the following
with applications:

- Four letters of recommendation: which include one from the principal or guidance
counselor, one from clergyman of choice or other church affiliate, and two from
representative citizens
- One certified copy of high school grades with the embossed seal.
- Statement of extracurricular activities.
- Statement of participation in Civic affairs.
- Certificate of acceptance and/or letter from the college, etc.
- Essay requirement (see individual scholarship requirement for topic).
- Copy of your FAFSA application.
- Must be sponsored by a local American Legion Auxiliary Unit. Signature of Unit
President and Education Chairman required.
- No Auxiliary Unit may submit more than one candidate for each scholarship
competition.

Unit: ___________________ County: ___________________ District: ____
DEPARTMENT SCHOLARSHIP

A scholarship of $1,000 shall be awarded to an eligible candidate planning to further his/her higher education. Upon notification of scholarship award, please notify The American Legion Auxiliary office to discuss payment options.

THIS SCHOLARSHIP MAY BE CONCURRENTLY WITH ANY OTHER SCHOLARSHIP.

RULES

1. Candidates for this award shall be daughters' granddaughters, great-granddaughter, son, grandsons, or great grandsons of veterans who served in the Armed Forces during WWI, WWII, the Korean Conflict, Vietnam War, Grenada/Lebanon, Panama, the Persian Gulf and War on Terrorism.

2. Applicants must be United States citizen and a resident of New York State.

3. Applicants must be a senior or a graduate of an accredited High School.

4. Each Auxiliary Unit may submit ONE application by March 1, 2018, to the County Education Chairman. Units are responsible for verifying all necessary information submitted by the applicant. The County Education Chairman will forward all Unit entries that qualify to the Department Chairman on or before March 15, 2018.

5. Selection will be made on the following basis:
   a) Basis of Need – 20% Actual need of financial assistance to continue higher education.
   b) Character – 30% High standards of conduct, keen sense of right, adherence to truth and conscience, strength of character, devotion to church and daily duties.
   c) Americanism - 20% Fine ideals, love of Country, ability to accept citizen’s responsibilities.
   d) Leadership – 10% Ability to lead and to accomplish through action, personal magnetism, guidance and thought of others.
   e) Scholarship – 20% Scholastic attainment with rating in class, evidence of industry and application in studies.

6. The Department Education Chairman will appoint a committee of impartial judges for final judging.

APPLICATION REQUIREMENTS

1. Completed application form.

2. A Certified copy or photocopy of applicant’s high school grades.

3. Four (4) letters recommendation. One from the principal or guidance counselor of the school in which the applicant is enrolled; one from clergy of choice or other church affiliate; and two from representative citizens, other than relatives, attesting to the character, industry, Americanism, Leadership and Scholarship of applicant.

4. A statement of applicant’s volunteer work.

5. Certification of acceptance and/or letter from the college stating date certification will be received from the school he/she plans to attend.

6. Copy of FAFSA application.

7. Original article written by applicant, consisting of no more than 500 words, on a subject of his/her choice.

8. Application must be signed by both applicant and the Unit President and Education Chairman of the sponsoring Unit. All applications must be returned to the sponsoring Unit no later than MARCH 1, 2018.
## DEPARTMENT SCHOLARSHIP

**Note:** This application must be submitted to the sponsoring unit no later than March 1, 2018.

<table>
<thead>
<tr>
<th>Name of Applicant</th>
<th>Telephone</th>
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<tbody>
<tr>
<td>Street Address</td>
<td>City</td>
</tr>
<tr>
<td>Name of Parent</td>
<td>Address (if different from above)</td>
</tr>
<tr>
<td>Name of Veteran providing eligibility</td>
<td>Relationship to Applicant</td>
</tr>
<tr>
<td>Branch of service of veteran</td>
<td>Dates of Service</td>
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<tr>
<td>Names of Applicants High School</td>
<td>Date of Graduation</td>
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<tr>
<td>Name of College Applicant plans to attend</td>
<td>Course of Study</td>
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<tr>
<td>Street Address</td>
<td>City</td>
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<tr>
<td>Total Family Income</td>
<td>Number of Dependents under 18</td>
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<tr>
<td>Signature of Applicant</td>
<td>Date</td>
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<tr>
<td>Signature of Unit President</td>
<td>Signature of Unit Education Chairman</td>
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<tr>
<td>Unit Name and Number</td>
<td>County</td>
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<tr>
<td>Signature of County Chairman</td>
<td>Name of County Chairman</td>
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**THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES**