DEPARTMENT OF NEW YORK, INC 112 State Street. Suite 1310. Albany, New York 12207 (518) 463-1162 / 800 421-6348 / Fax (518) 449-5406

SCHOLARSHIP COVER SHEET

		THIS SHEET MU	JST ACC	OMPANY	EACH A	PPLICAT	<u>ION.</u>	
NAME					<u>, , , , , , , , , , , , , , , , , , , </u>			
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		Department Sch	olarship					
		Department Dist	rict Schol	arship				
	Raymond T. Wellington, Jr. Memorial Scholarship Past President Parley Student Scholarship (Medical Field) Helen Klimek Student Scholarship							
	Mary Ann K. Murtha Memorial Scholarship							
		The Cerullo Me	norial Scl	nolarship (So	ons of Th	e Americar	1 Legion	1)
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Unit: _		County:			Di	strict:		

AMERICAN LEGION AUXILIARY DEPARTMENT OF NEW YORK, INC.

112 State Street, Suite 1310 Albany, New York 12207 (518)463-1162 / 800-421-6348 / Fax (518) 449-5406

MARY ANN K. MURTHA MEMORIAL SCHOLARSHIP

A scholarship of \$1,000 shall be awarded to an eligible candidate planning to further his/her higher education. Upon notification of scholarship award, please notify The American Legion Auxiliary office to discuss payment options.

THIS SCHOLARSHIP MAY BE CONCURRENTLY WITH ANY OTHER SCHOLASHIP.

RULES

- 1. Candidates for this award shall be daughters, granddaughters, great-granddaughter, son, grandsons, or great grandsons of veterans who served in the Armed Forces during WWI, WWII, the Korean Conflict, Vietnam War, Grenada/Lebanon, Panama, the Persian Gulf and War on Terrorism.
- 2. Applicants must be United States citizen and a resident of New York State.
- 3. Applicants must be a senior or a graduate of an accredited High School.
- 4. Each Auxiliary Unit may submit ONE application by March 1, 2018, to the County Education Chairman. Units are responsible for verifying all necessary information submitted by the applicant. The County Education Chairman will forward all Unit entries that qualify to the Department Chairman on or before March 15, 2018.
- 5. Selection will be made on the following basis:

a.	Character	15%
b.	Leadership	15%
c.	Americanism	15%
d.	Community Involvement	15%
e.	Financial	20%
f.	Scholarship	20%

6. The Department Education Chairman will appoint a committee of impartial judges for final judging.

APPLICATION REQUIRMENTS

- 1. Completed application form.
- 2. A Certified copy or photocopy of applicant's high school grades.
- 3. Four (4) letters recommendation. One from the principal or guidance counselor of the school in which the applicant is enrolled; one from clergy of choice or other church affiliate; and two from representative citizens, other than relatives, attesting to the character, industry, Americanism, Leadership and Scholarship of applicant.
- 4. A statement of applicant's volunteer work.
- 5. Certification of acceptance and/or letter from the college stating date certification will be received from the school he/she plans to attend.
- 6. Copy of FAFSA application.
- 7. An article written by applicant consisting of not more than 700 words (typed), and stating what plans and goals she/he has for the future and how she/he hopes to use talent and education to help others.
- 8. Application must be signed by both applicant and the Unit President and Education Chairman of the sponsoring Unit. All applications must be returned to the sponsoring Unit no later than MARCH 1, 2018.

AMERICAN LEGION AUXILIARY DEPARTMENT OF NEW YORK

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MARYANN K. MURTHA MEMORIAL SCHOLARSHIP

This application must be submitted to the sponsoring unit no later than March 1, Note: 2018 Name of Applicant Telephone Zip Code Street Address City State Name of Parent Address (if different from above) Name of Veteran providing eligibility Relationship to Applicant Dates of Service Branch of service of veteran Names of Applicants High School Date of Graduation Course of Study Name of College Applicant plans to attend Street Address City State Zip Code Number of Dependents over 18 Total Family Income Number of Dependents under 18 Signature of Applicant Date Signature of Unit President Signature of Unit Education Chairman Unit Name and Number District County Signature of County Chairman County Name of County Chairman

THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES