

845-831-9746, GRILLE ROOM

RON PIGA EXALTED RULER



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ALAN D. SCHROCK, PDDGER SECRETARY

## **BEACON ELKS LODGE #1493**

## **RUSH GREENOUGH SCHOLARSHIP APPLICATION**

Rush Greenough is an Elk member of our lodge who believed in his community. Rush volunteered for the local firehouse holding the highest positions in the organizations. He was also a Mason and was a trustee at the Elks lodge including many years as Chairman. Rush served our country in the U.S. Air Force for two assignments during WWII and the Korean War. Rush is best well known for always being there to help the community.

| NAME:                    |                                 | <u>.</u> |
|--------------------------|---------------------------------|----------|
|                          |                                 |          |
|                          |                                 | •        |
| PARENTS OR GUARDIANS NAM | ME:                             |          |
|                          |                                 | \$       |
| PARENTS YEARLY INCOME:   | <del></del>                     | ē.       |
|                          | # OF SIBLINGS IN COLLEGE:       |          |
|                          |                                 | _        |
|                          | PAYMENT PLANS:% LOAN% PARENTS _ |          |
| CLASS BANK.              | CLASS SIZE: GPA (AVERAGE)       |          |

| DO YOU HAVE A FAMILY MEMBER THAT IS "A MEMBE  | er in good standing" in Beacon elks  |  |  |
|---|--------------------------------------|--|--|
| LODGE 1493? IF SO WHAT IS THEIR NAME, RELATIONSHIP, AND MEMBERSHIP NUMBER:                              |                                      |  |  |
| *****THIS IS NOT A REQUIREMENT FO   | R THE SCHOLARSHIP****                |  |  |
|   |                                      |  |  |
| PLEASE ATTACH AN ESSAY OF 250 WORDS OR LESS OF SHOWN YOUR COMMITMENT TO GIVING BACK TO T                |                                      |  |  |
|   |                                      |  |  |
| THE ELKS LIKE TO ACKNOWLEDGE THE SCHOLARSHIP THE 2 <sup>ND</sup> WEEKEND IN JUNE. PLEASE LET US KNOW YO |                                      |  |  |
| SCHOLARSHIP RECEIPIENTS WILL NEED TO PROVIDE T<br>AND STUDENT ID SO THAT THE ELKS CAN SEND THE S        |                                      |  |  |
| THE ELKS WISHES EACH AND EVERY PARTICIPANT A GREADING AND EVALUATING EACH ENTRY.                        | REAT END OF YEAR AND LOOK FORWARD TO |  |  |
| SCHOLARSHIP DEADLINE IS SATURDAY, APRIL  15. 2023. MAIL OR DROP OFF THE                                 | BEACON ELKS LODGE #1493              |  |  |

15, 2023. MAIL OR DROP OFF THE

APPLICATION AT BEACON ELKS LODGE #1493

ON OR BEFORE THE DEADLINE (LETTERS

MUST BE POSTMARKED "ON" OR "BEFORE"

SATURDAY, APRIL 15, 2023)